

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

School Council  
GJSHS  
385 E. State St.  
Granby, MA 01033  
PLACE: GJSHS  
ROOM: library  
FLOOR: 1st

**DATE OF MEETING:**

1-15-20

**TIME:** 3pm

**DATE OF NOTICE:**

12-5-19

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) -  
Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<b><u>Action</u></b>	<b><u>Information</u></b>
1. Welcome		X
2. School Improvement Plan		X
3. Next Meeting date	X	
4.		
5.		

**6. Other Business**

*If more space is needed please fill out an additional Agenda form*