

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING  
\_\_\_\_\_ MONDAY

SELECTBOARD \_\_\_\_\_ DATE OF MEETING  
\_\_\_\_\_ October 02, 2023

DATE OF NOTICE: \_\_\_\_\_ 9/28/23 TIME: 5:30 PM

**PLACE:** Senior Center, 10-B West State Street

**ROOM:** Large Meeting

**FLOOR:** 1st

Christopher Martin, Town Administrator

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records

**AGENDA:**

|  | <u>Action</u> | <u>Information</u> |
|--|---------------|--------------------|
|  | X             | X.                 |

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**APPOINTMENTS:**

**5:32 P.M.** David Desrosiers-Stormwater Phase 2 report

**CITIZEN PARTICIPATION:**

**TOWN ADMINISTRATOR:**

Dufresne Rental

Correspondence

Any Other Business, if needed

**NEW BUSINESS AND INFORMATION:**

1. Accept Department Reports, if any

2. Approve and Sign Maintenance Warrants, if any

3. Approve Minutes -if any

4. Discussion of IMA

5. Dufresne Report

6. Approve and Sign FY-22 Audit Discussion Letter

**OLD/ANY OTHER BUSINESS:**

\* Updates Route 202 MASSDOT Project

\* Updates on Forge Pond

\* Updates on Repairing Dufresne Playground

\* Updates on Open Space Committee

\* Update on the West Street Building

\* Update on 5-Corners-Halon Request

\* Water-MWRA

\* Update on Senior Work-Off Program

**EXECUTIVE SESSION:**

**ADJOURNMENT:**

*\*The listing of matters are those reasonably anticipated by the Selectboard and Town Administrator which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*