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#### TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L. NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

#### CONSERVATION

# COMMISSION

PLACE: 1 Library Lane, Old Carnegie Building

ROOM: Meeting Room

FLOOR TOP FLOOR

or

PLACE: <u>Please join my meeting from your computer, tablet or smartphone.</u>

https://global.gotomeeting.com/join/282289421

ROOM You can also dial in using your phone. United States: +1 (312) 757-3121

FLOOR: Access Code: 282-289-421

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Edward Chapdelaine, Vice-Chair (Cal)

CLERK OF BOARD/ OR BOARD MEMBER

<u>LISTINGS OF TOPICS</u> Please check if Action will be taken or Information

Action

**Information** 

- 7:00 <u>Building & Board of Health Applications</u> R Lapointe-East State Street
  - C Smith-south Street
- 7:15 Cont'd- John Plazac:Wood Clearing
- 7:25 Cont'd-Robert Natario-Route 202
- 7:30 Appointments/Public Hearings:

"<u>RDA</u>" filed by Darlen Haviland and Chris Bloom, applicant and Kaylee Quenneville, owner to see whether area depicted on plan(s) and/or map(s) referenced are subject to the Wetlands Protection Act or the jurisdiction of any municipal wetlands' ordinance or bylaw of with regards to the Town of Granby. Property located at 193 Amherst Street (portion of lot 4 to the north) and known as Map 2-B-3 in the Town of Granby.
Cont'd GCC-20-06 "NOI" 165-0340 Filed by Nathan Boutin for proposed driveway culvert with regards to property located on Center Street and known as Map 8-A-10 in the Town of Granby.

## 3.Approve –Sign Renewal -2019-2020 & 2020-2021-2021-2022-Gravel Permits

7:45 Associated Wrecking-

# Administrative Duties

- 1. Commentary
- 2. Post next meeting:
- 3. Approve Minutes:
- 4. Bills to Pay:
- 5. Financial Accounts Update (quarterly)-
- 6. Outreach/Education/Plant of the Week

# 7. News/Announcements

- 8. Site Visits to be scheduled
- 9. Conservation Help

Old Business:

- Cont'd DCR-Forge Pond
- 7 Philip Circle-complaint
- GCC Application Protocol

## Adjournment:

DATE OF MEETING: <u>TUESDAY</u>—October 12, 2021

DATE OF NOTICE:

10/07/21

TIME: <u>7:00 PM</u>