

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**Veterans Memorial**

**COMMITTEE**

**MONDAY**

**DATE OF MEETING:**  
**October 21, 2019**

**TIME: 6:30 PM**

**PLACE: 10-b West State Street-Senior Center**  
**ROOM: Large Meeting Room**  
**FLOOR: 1<sup>st</sup> Floor**

**DATE OF NOTICE:**  
**10-17-19**

Jason Richard (CAL)

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
Veterans Memorial Committee Presentation to the	X	X
Selectboard and Parks Oversight Ad-Hoc Committee		