

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**GRANBY ENERGY**

**COMMITTEE**

**MONDAY**

**DATE OF MEETING:**

**October 28, 2019**

**TIME: 6:30 PM**

**PLACE:** 385 East State Street-

**ROOM:** High School Gym

**FLOOR** 1st

**DATE OF NOTICE:**

10/24/19

Jay Joyce, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<u>Special Town Meeting</u>	<b>X</b>	<b>X</b>