



**MEETING NOTICE**  
*(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)*  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**

**WATER COMMISSIONNERS**  
**MEETING NOTICE**

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Meeting Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA  
Meeting Date: Monday, October 24, 2022  
Meeting Time: 5:45 p.m.  
Meeting Type: Water Commissioners Meeting  
Meeting Place: Conference room, office area

**DATE OF NOTICE**  
**Thursday, October 20, 2022**  
Time: 2:45 P.M.

K. Bedard, Clerk

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NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.  
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**Agenda for October 24, 2022**

Votes may be Taken

The Water Commissioners will be Interviewing for the job position of Entry Level Field Employee beginning at 6:00 P.M.

**Posting Locations:**  
Outside Bulletin Board, S.H. District #2 Headquarters  
SH Town Hall  
Granby Town Hall