## TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS $AS \ REQUIRED \ BY \ CHAPTER \ 30 \ A, SECTION \ 18-25 \ M.G.L.$

| NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL  | PURPOSE OF MEETI                       | <u>NG</u>          |  |
|--|--|--------------------|--|
|  | THURS                                  | <b>THURSDAY</b>    |  |
| CONSERVATION   | DATE OF MEETING:<br>November 01, 2018  |                    |  |
| COMMISSION   | TIME: 6:00 PM                          |                    |  |
| PLACE: 259 East State Street, Granby Safety Complex ROOM: Conference Room FLOOR: First Floor   | <u>DATE OF NOTICE:</u> <u>10/29/18</u> |                    |  |
| Edward Chapdelaine, Vice-Chair (Cal)  CLERK OF BOARD/ OR BOARD MEMBER  Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  - Keep a copy for your Records. |  |                    |  |
| LISTINGS OF TOPICS Please check if Action will be taken or I   |  | T.O                |  |
| 7.00 D. T.V. C. D. and C.W. M. And V. C.   | <u>Action</u>                          | <u>Information</u> |  |
| 7:00 <u>Building &amp; Board of Health Applications</u>  |  |                    |  |
| Adjournment:   |  |                    |  |