

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**OPEN SPACE COMMITTEE**

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**WEDNESDAY**

**DATE OF MEETING:**  
**November 7, 2018**

**TIME:**  
**3:30 PM**

**PLACE:** 297 East State Street, Granby Free Public Library

**ROOM:** Conference Room

**FLOOR:** 1st

*Lou Barry, Pro-Tem Chair*

**DATE OF NOTICE:**  
11/02/18

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
Review 2012 Open Space Plan	X	X