



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

November 26, 2019

TIME: 6:45 pm

DATE OF NOTICE:

11/22/19

PLACE: 215 B West State St  
ROOM:  
FLOOR:

Jeanne Casey  
CLERK OF BOARD/ OR BOARD MEMBER

NOV 22 2019 AM 9:23 AM

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

|   | <u>Action</u>                       | <u>Information</u>                  |
|---|-------------------------------------|-------------------------------------|
| 1. Bob Sheehan - septic design                              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Alan Weiss - septic design                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Budget FY 2021   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Discuss Warrant article for mosquito District membership | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Camp Hazard Assessment                                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. 2019 temp permits  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Title V inspections                                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Other Business  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

If more space is needed please fill out an additional Agenda form  
Well permit - 176 West State St