# TOWN OF GRANBY

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

## PARKS OVERSIGHT

## AD-HOC COMMITTEE

**WEDNESDAY**

**DATE OF MEETING:**
DECEMBER 11, 2019

**TIME: 3:30 PM**

**PLACE: 10-b West State Street-Senior Center**
**ROOM: Large Meeting Room**
**FLOOR: 1st Floor**

**DATE OF NOTICE:**
12/09/19

Cathy Leonard, Associate Member
**CLERK OF BOARD/ OR BOARD MEMBER**
Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

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## LISTINGS OF TOPICS

**Please check if Action will be taken or Information**

| | Action | Information |
|---|---|---|
| | X | X |

- Discussion of 5-Year Plan-Park Improvements
- Update on dredging
- Dog park update
- Trails grant
- Any other business