

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Almoners, Whiting Street Fund**

**TUESDAY**

**DATE OF MEETING:**  
**December 14, 2021**

**TIME: 4:00 PM**

**PLACE:** 259-B West State Street-Safety Complex

**ROOM:** Fire Station Training Room

**FLOOR:** First Floor

Dianne Barry, Member

**DATE OF NOTICE:**  
**12/10/21**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>Executive Session: Review a request</b>	X	X