



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

February 11, 2020

TIME: 6:45 pm

DATE OF NOTICE:

2/7/20

PLACE: 915 B West State St
ROOM: _____
FLOOR: _____

Janne Crowley
CLERK OF BOARD/ OR BOARD MEMBER

FEB 7 2020 AM 9:42

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Filipe Crowo - septic design South / East St.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Neil Jackson - septic design 125 South St + 64 Kendalee	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Bob Stover - septic design 52 Ferry Hill Rd	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Title V inspection Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Perc test extension COC - 524 E. State St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business - 16 Aldrich	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form