***MEETING NOTICE***

*(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L)*

***WATER COMMISSIONERS, FIRE DISTRICT NO.2***

***SOUTH HADLEY MASSACHUSETTS***

WATER COMMISSIONNERS

MEETING NOTICE

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA

**Meeting Date: Thursday, February 15, 2024**

Meeting Time: 5:30 p.m.

Meeting Type: Monthly Water Commissioners Meeting

Meeting Place: Conference room, office area

 **DATE OF NOTICE:**

Monday**, February 12**, 2024

 K. Bedard, Clerk Time: 10:00 A.M

---------------------------------------------------------------------------------------------------------------------------------------------------------

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

---------------------------------------------------------------------------------------------------------------------------------------------------------**Agenda for February 15, 2024**

* Approval of Minutes of January 11, 2024
* Warrants, Balances, Charts, Overdue Bills
* Well Decommission on Dry Brook Hill
* Shared Services Update
* 2024 Capital Improvement Projects
* 2025 Budget Discussion
* Skid Steer and Trailer Pricing
* Other Business: D2 Master Plan, DEP Lawsuit, Elmer Brook, etc.
* Next Meeting Date
* Adjourn

Posting Locations:

Outside Bulletin Board, S.H. District #2 Headquarters

SH Town Hall

Granby Town Hall

www.southhadley.org