

## **TOWN OF GRANBY**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GET	NERAL PURPOS	SE OF MEETING
Epanby Board of Health		
	DATE OF I	MEETING:
	Parch	19,2019
PLACE: 215 B West State St ROOM:	TIME: (0)30	
	DATE OF NOTICE:	
	311	+119
$\bigcap$		
Capital of Bollins on Bollins MEMBER	19 AM 9:31	X ( )
Timestamp all copies in Town Clerk's Office-leave three copies to Keep a copy for your Records.	Clerk, (two for p	Asune February
LISTINGS OF TOPICS  Please check if Action will be taken or Information		
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	Action	Information
_	Action	Information
_	Action	<u>Information</u>
1. Deportmental Review Granby Daseries, LLC	Actioni	Information
_	Action	<u>Information</u>
1. Deportmental Review Granby Daseries, LLC	Action	Information
1. Departmental Review Granby Its Series, LLC 2. Title V Reports 3. 2019 Good permits	Action	Information  L L
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1. Departmental Review Granby Deseries, LLC 2. Title V Reports 3. 2019 food permits 4. Departmental bills,	Action	\( \sqrt{\sq}}}}}}}}}}}} \sqrt{\sq}}}}}}}}}} \sqit{\sqrt{\sintend{\sintiq}}}}}}}} \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}} \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}} \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}} \sqrt{\sqrt{\sqrt{\sq}
1. Departmental Review Granby Descries, LLC 2. Title V Reports 3. 2019 food permits 4. Departmental bills, Turnover	Action  Action	\( \sqrt{\sq}}}}}}}}}}}} \sqrt{\sq}}}}}}}}}} \sqrt{\sqrt{\sint{\sintitex{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}} \sqite\septition}\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}