## **TOWN OF GRANBY**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

## NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board: Granby Housing Authority Regular Board of Directors Meeting followed by Executive Session

MEETING DATE: April 28, 2021 DATE OF NOTICE: April 20, 2021

MEETING TIME: 2pm

APR 20 2021 PM12:08

MEETING PLACE Virtual Meeting:

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/334448973
You can also dial in using your phone.

United States (Toll Free): 1 866 899 4679 Access Code: 334-448-973

CLERK OF BOARD/OR BOARD MEMBER: Tammy Bibeau, Executive Director

Timestamp all copies in Town Clerk's Office-leave <u>three</u> copies to Clerk. (two for posting) - Keep a copy for your Records.

## LISTINGS OFTOPICS

Please check if Action will be taken or Information.

|                               |   | <u>Action</u> | <u>Information</u> |
|-------------------------------|---|---------------|--------------------|
| 1.                            | Open Meeting  | X             |                    |
| 2.                            | Approve Minutes   | X             |                    |
| 3. <sup>-</sup>               | Public Comment  |               | X                  |
| 4.                            | Directors Report  |               | X                  |
| 5.                            | Approve Financial Reports                               | X             |                    |
| 6.                            | Approve Warrant Report                                  | X             |                    |
| 7.                            | Those items not reasonably anticipated by the Chairman, | X             | X                  |
|                               | 48 hours in advance                                     |               |                    |
| 8.                            | Adjourn Regular Meeting                                 |               | X                  |
| 9.                            | Move into Executive Session                             |               |                    |
| 10. Adjourn Executive Session |   |               | X                  |

If more space is needed, please fill out an additional Agenda form.