***MEETING NOTICE***

*(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L)*

***WATER COMMISSIONERS, FIRE DISTRICT NO.2***

***SOUTH HADLEY MASSACHUSETTS***

WATER COMMISSIONNERS

MEETING NOTICE

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA

Meeting Date: Thursday, April 18, 2024

Meeting Time: 5:30 p.m.

Meeting Type: Monthly Water Commissioners Meeting

Meeting Place: Conference room, office area

 **DATE OF NOTICE:**

 **Tuesday,** April 16, 2024

 K. Bedard, Clerk Time: 2:30 P.M

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NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

**Agenda for April 18, 2024**

* Approval of Minutes
* Warrants, Balances, Charts, Overdue Bills
* Finalize Budget
* Other Business
* Next Meeting Date
* Adjourn

Posting Locations:

Outside Bulletin Board, S.H. District #2 Headquarters

SH Town Hall

Granby Town Hall

www.southhadley.org