# ORGANIZED CONTROL ORGANIZED CO

### **MEETING NOTICE**

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L)

WATER COMMISSIONERS, FIRE DISTRICT NO.2

SOUTH HADLEY - MASSACHUSETTS

## WATER COMMISSIONERS MEETING NOTICE & AGENDA

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA

Meeting Date: Thursday, June 15, 2023

Meeting Time: 5:30 p.m.

Meeting Type: Water Commissioners Meeting Meeting Place: Conference room, office area

DATE OF NOTICE:

Monday, June 12, 2023

Time: 9:00 A.M.

K. Bedard, Clerk

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

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## Agenda for June 15, 2023

- Approval of Minutes
- Warrants, Balances, Charts, Overdue Bills
- Test Wells Update
- Isotope Study Update
- Drought Regulation Update
- Granby Water Supply Update
- Elmer Brook Land and Parking
- Summer Projects Dig Jobs, Tank Cleaning, Scada Updates, etc.
- Other Business
- Next Meeting Date
- Adjourn

#### Posting Locations:

Outside Bulletin Board, S.H. District #2 Headquarters SH Town Hall Granby Town Hall www.southhadley.org