

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

<https://us02web.zoom.us/j/88207698553>  
 Conference Call: 929-205-6099  
 Meeting ID: 882 0769 8553

July 7, 2020

TIME: 6:45 pm

**DATE OF NOTICE**

July 2, 2020



**CLERK OF BOARD/ OR BOARD MEMBER**

JUL 2 2020 PM12:19

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.



**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	
1. Bob Stover – 52 Ferry Hill	<u>X</u>	<u>X</u>
2. Alan Weiss & Chris Dynak- Lot F Taylor St	<u>X</u>	<u>X</u>
3. Well permit – 17 Hubbard Drive	<u>X</u>	<u>X</u>
4. Title V inspection reports	<u>X</u>	<u>X</u>
5. Senior Center request for dining	<u>X</u>	<u>X</u>
6. Board of Health FY21 budget	<u>X</u>	<u>X</u>
7. Dollar General letter and east basin	<u>X</u>	<u>X</u>
8. Cindy's	<u>X</u>	<u>X</u>
9. GBGC-Concerned Citizens letter	<u>X</u>	<u>X</u>
10. Other COVID-19	<u>X</u>	<u>X</u>
11. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*