



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health JUL 30 '19 PM 1:15 PA.

DATE OF MEETING:

August 5, 2019

TIME: 6:30

PLACE: 215 B West State St
ROOM:
FLOOR:

DATE OF NOTICE:

7/30/19

Jeanne Crowley
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Path forward with Day Camps	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Serv Safe letter	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Environmental Spraying	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Configuration of Board	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Complaint Response	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form