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**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**

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Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA  
ROOM: Meeting Room/Office area  
Floor: Main Floor

K. Bedard, Clerk

**DATE OF MEETING**

Tuesday, March 10, 2020  
TIME: 5:30 P.M.

**DATE OF NOTICE**

Friday, March 6, 2020  
Time 10:00 A.M.

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**NOTE:** The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. Votes may be taken on any agenda item listed below.

Agenda: March 10, 2020

- Approval of Minutes of February 13, 2020
- Warrants, Balances, Charts, Overdue Bills
- North Pole Estates
- Coliform Sampling Locations
- MHC & UMASS Class
- Sanitary Survey
- 2020 – 2021 Budget
- Other Business
- Next Meeting Date
- Adjourn

Posting Locations:

Outside Bulletin Board, S.H. District #2 Headquarters  
SH Town Hall  
Granby Town Hall  
[www.southhadley.org](http://www.southhadley.org)  
[SHDISTRICT2.ORG](http://SHDISTRICT2.ORG)