



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO. 2

Regular Monthly Meeting is held every second
Thursday of the Month unless otherwise posted.

DATE OF MEETING

Thursday, March 21, 2019

TIME: 5:30 p.m.

PLACE: S.H.F.D. No.2
ROOM: Meeting Room/Office area
FLOOR: Main Floor

DATE OF NOTICE

March 18, 2019

K. Bedard, Clerk

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AGENDA for 3/21/2019

- Approval of Minutes of February 21, 2019
- Warrants, Balances, Charts, Overdue Bills
- Dry Brook Hill
- Elmer Brook Land
- Conservancy Conference April 7, 2019
- Water Quality Forum April 27, 2019
- 2019-2020 Budget Discussion
- Other Business
- Next Meeting Date

Action

Votes May be Taken
Votes May be Taken

Informational

X
X
X
X
X

Posting Locations:

Outside Bulletin Board, S.H.F.D. No.2 Headquarters
South Hadley Town Hall/www.southhadley.org
Granby Town Hall