



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

DATE OF MEETING
Thursday, October 11, 2018

TIME: 5:30 p.m.

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA

ROOM: Meeting Room/Office area

DATE OF NOTICE

FLOOR: Main Floor

October 4, 2018

K. Bedard, Clerk

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Agenda for October 11, 2018

Action

Informational

- | | | |
|---------------------------------------------|-------------------|---|
| • Approval of Minutes of September 13, 2018 | Vote May be Taken | |
| • Warrants, Balances, Charts, Overdue Bills | Vote May be Taken | X |
| • Elmer Brook Land | | X |
| • Sand & Gravel Pit Proposed Expansion | | X |
| • Fiber Optics | | X |
| • Project Updates | | X |
| • Other Business | | |
| • Next Meeting Date | | |

Posting Locations:

Outside Bulletin Board, S.H.F.D. No.2 Headquarters
South Hadley Town Hall/www.southhadley.org
Granby Town Hall
www.shdistrict2.org