



FRANKLIN HAMPSHIRE WORKFORCE BOARD

Mission Statement:

To shape, nurture and sustain
a regional workforce development system
that promotes the economic well-being
of a diverse workforce and business base.

NOTICE OF MEETING

December 2, 2021
8:00 - 9:00 a.m.

VIRTUAL MEETING

<https://us02web.zoom.us/j/83189257856>

OR Dial +1 (646) 558-8656

Meeting ID: **831 8925 7856**

Participant ID: simply dial the # sign

AGENDA

- | | | |
|---|---|--|
| I. Call to Order | (8:00 - 8:05) | Anthony Scibelli,
<i>Chair</i> |
| <ul style="list-style-type: none">• Introductions• FHWB Minutes of October 7th | <i>(vote to approve)</i> | |
| II. Director Updates | (8:05 – 8:15) | Rebecca Bialecki,
<i>FHWB Executive Director</i>
&
Teri Anderson,
<i>FHCC Executive Director</i> |
| <ul style="list-style-type: none">• Dashboard FY22 Q1• Market Maker• Legislative & FY23 budget (ARPA funds) | | |
| III. Operating Budget FY22 | (8:15 – 8:30)
<i>(vote to approve)</i> | Rebecca, Teri, &
Davis Hawkowl,
<i>FHETC Finance Director</i> |
| IV. FHWB Executive Director Evaluation Review Process | (8:30 – 8:40) | Rebecca &
Board Members |
| <ul style="list-style-type: none">• Piloting 360 view | | |
| V. Discussion: New ways to Recruit | (8:40 – 8:55) | Rebecca &
Board Members |
| VI. Other Business | (8:55 – 9:00) | Board Members |
| <ul style="list-style-type: none">• Reminder Conflict of Interest Training &
Acknowledgement | | |
| VII. Adjourn | (9:00) | Anthony Scibelli |

For planning purposes please R.S.V.P. your attendance to info@masshirefhwboard.org or call 413.773.1835