



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO. 2
SOUTH HADLEY, MASSACHUSETTS

Regular Monthly Meeting is held every second
Thursday of the Month unless otherwise posted.

DATE OF MEETING
Thursday, April 19, 2018
TIME: 5:30 p.m.

PLACE: S.H.F.D. No.2 , 20 Woodbridge Street, South Hadley MA
ROOM: Meeting Room/Office area
FLOOR: Main Floor

DATE OF NOTICE
April 12, 2018

K. Bedard, Clerk

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Agenda for April 19, 2018

Action

Informational

- | | | |
|---|-------------------|---|
| • Approval of Minutes of March 14, 2018 | Vote May be Taken | |
| • Warrants, Balances, Charts, Overdue Bills | Vote May be Taken | |
| • Budget Discussion | Vote May be Taken | |
| • MHC Class | | X |
| • Tyler Hydraulic License | | X |
| • Projects | | X |
| • Meter Reading Systems | | X |
| • CCR Report | | X |
| • New Truck Bids | | X |
| • Elections | | X |
| • Tank Overflow | | X |
| • Other Business | | |
| • Next Meeting Date | | |

Posting Locations:

Outside Bulletin Board, S.H.F.D. No.2 Headquarters
South Hadley Town Hall/www.southhadley.org
Granby Town Hall
www.shdistrict2.org