

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
Board of Assessors  
\_\_\_\_\_

**DATE OF MEETING:**

10/21/2019

**TIME:** 7:00 PM

**PLACE:** 215B West State St

**ROOM:** \_\_\_\_\_

**FLOOR:** \_\_\_\_\_

**DATE OF NOTICE:**

10/15/2019

OCT 16 2019 AM 10:04

*Nicole A Menard*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<b><u>Action</u></b>	<b><u>Information</u></b>
1. Approve Minutes	<u>X</u>	_____
2. Review September Sales Report	<u>X</u>	<u>X</u>
3. Sign MVE Abatements	<u>X</u>	_____
4. Assessors Clerk Review	<u>X</u>	_____
5. Gateway Permission	_____	_____
6. Bill's Payable	<u>X</u>	_____
7. <b>Other Business</b>	<u>X</u>	<u>X</u>
<i>If more space is needed please fill out an additional Agenda form</i>		