

TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTEMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

BOARD OF ASSESSORS

DATE OF MEETING: November 28, 2023

Place: 215-B West State Street - Annex Building

TIME: 6:00 PM

Room: Assessors Office

Floor: 1st Floor

DATE OF NOTICE: November 22, 2023

Michelle Simpson: Assessors Clerk
CLERK OF BOARD / OR MEMBER

Timestamp all copies in Town Clerk's Office - Leave three copies to Clerk (two for posting)

Keep a copy for your records.

LISTING OF TOPICS

Please check if Action will be taken or Information

| | | <u>Action</u> | <u>Information</u> |
|---|-----------------------------------|---------------|--------------------|
| * | Approve Meeting Minutes | X | |
| * | South Hadley Distrtict LA4 Values | X | |
| * | Chapterland Applications | X | |
| * | Classification Hearing Letter | X | |
| * | Executive Session | | X |

Other Business

If more space is needed please fill out an additional Agenda form



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