

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

Board of Assessors

\_\_\_\_\_

DATE OF MEETING:

7/15/2019

TIME: 7:00 PM

DATE OF NOTICE:

7/11/2019

PLACE: 215B West State St  
 ROOM: \_\_\_\_\_  
 FLOOR: \_\_\_\_\_

JUL 11 '19 AM 10:22



Nicole Menard  
 CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Approve Minutes	<u>X</u>	<u>  </u>
2. MVE Abatements	<u>X</u>	<u>  </u>
3. 67 North St	<u>X</u>	<u>X</u>
4. Chapter Land Application	<u>X</u>	<u>X</u>
5. Commercial Property	<u>  </u>	<u>X</u>
6.	<u>  </u>	<u>  </u>
7. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*