

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

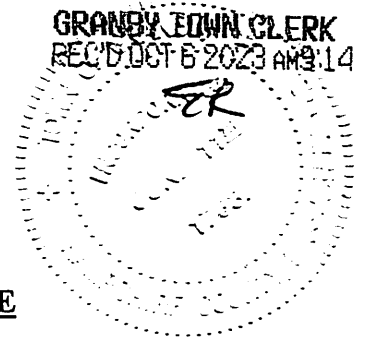
**DATE OF MEETING:**  
**October 11, 2023**

**TIME: 7:00pm**

**<https://us02web.zoom.us/j/88496721414?pwd=WFhCdEVVMkY3RE94bGhWLzA1V1pVZz09>**

Meeting ID: 884 9672 1414  
Passcode: 278985

Dial by your location  
(309) 205-3325  
(646) 931-3860  
(929) 205-6099



**DATE OF NOTICE**

**October 6, 2023**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	Action	Information
1. Septic & Well design, lot 1 Morgan Street	<u>X</u>	<u>X</u>
2. Complaints	<u>X</u>	<u>X</u>
3. Health Inspector	<u>X</u>	<u>X</u>
4. Determine components that require replacement, in spite of an acceptable Title 5 Inspection	<u>X</u>	<u>X</u>
5. Title 5 Reports	<u>X</u>	<u>X</u>
6. Meeting Minutes	<u>X</u>	<u>X</u>
7. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*

