### **TOWN OF GRANBY**

# NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

## NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health	DATE OF MEETING:	
	<b>February 15, 2022</b>	

TIME: <u>7:00pm</u>

https://us02web.zoom.us/j/81106403733?pwd=RzI4MkU2Y3NUbVJRS2JQMnB0bGFJdz09

Meeting ID: 811 0640 3733

Passcode: 596981

Dial by your location +1 301 715 8592

+1 312 626 6799

+1 929 205 6099

FEB 9 2022 PM12:12

ER

**DATE OF NOTICE** February 9, 2022

## CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information			
		Action	Information
1.	Neil Jackson, 13 Pinebrook Cir.,12 Griswold, septic	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
2.	John Kopinsky, 108-110 Morgan St., septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
3.	Kevin Brooks, 220 West State St, septic design	$\frac{\mathbf{X}}{\mathbf{X}}$	$\underline{\mathbf{X}}$
4.	Alan Weiss, 141 East St, septic design size	$\underline{\mathbf{X}}$	X X X X X X X X X X X
5.	Dan Marinello, Fletcher Sewer & Drain, Hauler's Lic.		$\underline{\mathbf{X}}$
6.	Well Permit, lot 13 School Street	$\frac{\underline{\mathbf{X}}}{\underline{\mathbf{X}}}$ $\underline{\underline{\mathbf{X}}}$	<u>X</u>
7.	146 Taylor Street, COC	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
8.	Fee Schedule	$\underline{\mathbf{X}}$	<u>X</u>
9.	Title 5 Reports	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
10.	Meeting Minutes	<u>X</u> <u>X</u> <u>X</u> <u>X</u> <u>X</u>	$\underline{\mathbf{X}}$
11.	Complaints	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
12.	Other COVID issues	$\underline{\mathbf{X}}$	<u>X</u>
13.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>
	If more space is needed please fill out an additional Agenda form		