

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

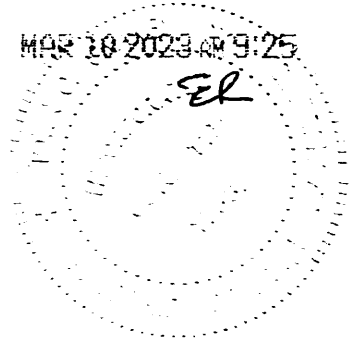
**March 14, 2023**

**TIME: 7:00pm**

**<https://us02web.zoom.us/j/85907515195?pwd=WC9wSXpMcnuhWExuL1M3MThLYTIkdz09>**

Meeting ID: 859 0751 5195  
 Passcode: 254953

Dial by your location  
 +1 929 205 6099  
 +1 301 715 8592  
 +1 305 224 1968



**DATE OF NOTICE**

**March 10, 2023**

*Colleen Oberdak*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	Action	Information
1. School Street, lot 11, septic design modification	<u>X</u>	<u>X</u>
2. 276 Amherst Street	<u>X</u>	<u>X</u>
3. BOH Authority over Title 5 Inspection Reports	<u>X</u>	<u>X</u>
4. 109 Pleasant Street, detached garage/dwelling unit	<u>X</u>	<u>X</u>
5. 120 Cold Hill COC	<u>X</u>	<u>X</u>
6. 10 Oak Drive	<u>X</u>	<u>X</u>
7. Remote meetings	<u>X</u>	<u>X</u>
8. Title 5 Reports	<u>X</u>	<u>X</u>
9. Meeting Minutes	<u>X</u>	<u>X</u>
10. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*

