

**TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

**August 3, 2021**

**TIME: 7:00pm**

**<https://us02web.zoom.us/j/85407090113?pwd=Q0ZOWGQzR0hMYUwwSUhwaHFGNmN3QT09>**

Meeting ID: 854 0709 0113  
Passcode: 730934

**JUL 30 2021 AM 10:08**  
ER

Dial by your location  
+1 312 626 6799  
+1 929 205 6099

**DATE OF NOTICE**

**July 30, 2021**



**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	Action	Information
1. Crystal Dufresne, Fall Festival	<u>X</u>	<u>X</u>
2. 200 East St, septic sign-off for Building Dept.	<u>X</u>	<u>X</u>
3. 17 Deerbrook Dr., COC	<u>X</u>	<u>X</u>
4. 72 Aldrich St., COC	<u>X</u>	<u>X</u>
5. 163 Batchelor St., COC	<u>X</u>	<u>X</u>
6. Tobacco law, permit appl letter	<u>X</u>	<u>X</u>
7. Mass DEP Grant for Air Sensors	<u>X</u>	<u>X</u>
8. Mandatory COVID Vaccination	<u>X</u>	<u>X</u>
9. COVID Vaccination Rates	<u>X</u>	<u>X</u>
10. Title 5 Reports Received	<u>X</u>	<u>X</u>
11. Complaints	<u>X</u>	<u>X</u>
12. Meeting Minutes	<u>X</u>	<u>X</u>
13. Mail/E-mail/Phone calls	<u>X</u>	<u>X</u>
14. Other COVID issues	<u>X</u>	<u>X</u>
15. Other Business	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*