

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

**January 11, 2024**

**TIME: 6:30 pm**

<https://us02web.zoom.us/j/87291833360?pwd=UGdmVWFyd0Q2U3NNVjIYdjcyY1JWdz09>

Meeting ID: 872 9183 3360

Passcode: 816939

Dial by your location

(646) 931-3860

(929) 205-6099

(301) 715-8592



**DATE OF NOTICE**

**January 8, 2024**

GRANBY TOWN CLERK  
REC'D JAN 8 2024 AM 11:16



**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

|   | Action   | Information |
|---|----------|-------------|
| 1. Shared Services inspections                        | <u>X</u> | <u>X</u>    |
| 2. Department review for earth removal, Trompke Ave.  | <u>X</u> | <u>X</u>    |
| 3. Department review for 4 Porter Street antique shop | <u>X</u> | <u>X</u>    |
| 4. Restroom trailer for Cindy's Drive-In              | <u>X</u> | <u>X</u>    |
| 5. <b>Other Business</b>                              | <u>X</u> | <u>X</u>    |

*If more space is needed please fill out an additional Agenda form*