

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

**January 17, 2023**

**TIME: 7:00pm**

<https://us02web.zoom.us/j/85047383718?pwd=QUpzRnVFeXg5V0hKK1p4SW8xbXBDZz09>

Meeting ID: 850 4738 3718

Passcode: 623366

Dial by your location

+1 301 715 8592

+1 305 224 1968

+1 929 205 6099



Updated Agenda

**DATE OF NOTICE**

**January 12, 2023**

*Colleen Abeydale*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

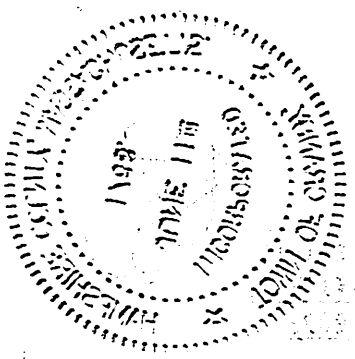
		Action	Information
1.	326 Batchelor Street, title 5 inspection findings	<u>X</u>	<u>X</u>
2.	108 Morgan Street septic system	<u>X</u>	<u>X</u>
3.	2023 Permit Renewals	<u>X</u>	<u>X</u>
4.	Granby PTO temporary food permit	<u>X</u>	<u>X</u>
5.	Sign-off for building dept. 5 Trout Lily Ln, septic	<u>X</u>	<u>X</u>
6.	COC for 71 West Street	<u>X</u>	<u>X</u>
7.	Title 5 Reports	<u>X</u>	<u>X</u>
8.	Meeting Minutes	<u>X</u>	<u>X</u>
9.	Dollar General & Union Mart Tobacco License	<u>X</u>	<u>X</u>
10.	<b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

MEMORANDUM FOR THE DIRECTOR, FBI

SUBJECT: [Illegible]



DATE: [Illegible]  
BY: [Illegible]

[Illegible signature]

APPROVED AND FORWARDED: [Illegible]

1. [Illegible]

2. [Illegible]

3. [Illegible]

4. [Illegible]

5. [Illegible]

6. [Illegible]

7. [Illegible]

8. [Illegible]

9. [Illegible]

10. [Illegible]