



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

October 1, 2019

TIME:

6:45

PLACE: 215B West State St

ROOM:

FLOOR:

DATE OF NOTICE:

9/21/19

Joanne Crosby
CLERK OF BOARD/ OR BOARD MEMBER

SEP 20 2019 AM 10:00

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan - septic</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Well permit - 34 South St</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>COC for 235 Taylor St</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Title ✓ inspections</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>Meeting minutes</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>Review Correspondence</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form