

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

**October 24, 2023**

**TIME: 7:00pm**

**<https://us02web.zoom.us/j/85694296881?pwd=ODq1Z2V1dVNYQkRpY3E0WEQxaGFvUT09>**

Meeting ID: 856 9429 6881

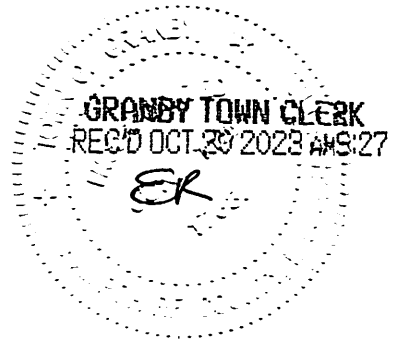
Passcode: 754885

Dial by your location

(646) 931-3860

(929) 205-6099

(305) 224-1968



**DATE OF NOTICE**

**October 20, 2023**

*Colleen Aberdale*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

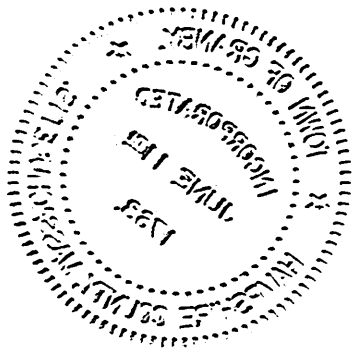
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	Action	Information
1. Septic & Well design, lot 5 Batchelor Street	<u>X</u>	<u>X</u>
2. Temporary food permits, Granby Preservation Society	<u>X</u>	<u>X</u>
3. 2023 Installer's permit, Robert Cennamo	<u>X</u>	<u>X</u>
4. Complaints	<u>X</u>	<u>X</u>
5. Health Inspector	<u>X</u>	<u>X</u>
6. Determine components that require replacement, in spite of an acceptable Title 5 Inspection	<u>X</u>	<u>X</u>
7. Title 5 Reports	<u>X</u>	<u>X</u>
8. Meeting Minutes	<u>X</u>	<u>X</u>
9. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*



THE STATE OF CALIFORNIA, COUNTY OF [illegible]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]