



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

### DATE OF MEETING:

October 29, 2019

TIME: 6:45 pm

### DATE OF NOTICE:

10/25/19

PLACE: 215 B West State St

ROOM: \_\_\_\_\_

FLOOR: \_\_\_\_\_

Janne Casey  
**CLERK OF BOARD/ OR BOARD MEMBER**

DCT 25 2019 AM 10:05

Timestamp all copies in Town Clerk's Office - leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Alan Weiss - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. 2019 Temp food permits	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Title <input checked="" type="checkbox"/> inspection Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Inspection Consequences	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Triple E Status in Granby	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Vaping Update	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
8. Vaccines	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form