



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

December 10, 2019

TIME: 6:45 pm

PLACE: 915 B West State St

ROOM: _____

FLOOR: _____

DATE OF NOTICE:

12/6/19

Jeanne Cusack

DEC 6 2019 AM 9:19

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk. (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | <u>Action</u> | <u>Information</u> |
|------------------------------------------------------|-------------------------------------|-------------------------------------|
| 1. Bob Sheehan - septic design | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Patty Gambarini - PVAC High Ground Water Concerns | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. 2020 2020 food permits | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. 2020 installer/hauler permits | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Title Reports | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| FY 2021 - Budget | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Tobacco + Vaping update | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Other Business | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

If more space is needed please fill out an additional Agenda form