## **TOWN OF GRANBY**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

## NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:
February 14, 2023

TIME: 7:00pm

https://us02web.zoom.us/j/84209961821?pwd=M3JXNDZvOVhpNnhZbWd4Z05GZ0tVd

<u>z09</u>

Meeting ID: 842 0996 1821

Passcode: 230383

Dial by your location +1 305 224 1968 +1 309 205 3325 +1 929 205 6099 US

**DATE OF NOTICE** February 10, 2023

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

## LISTINGS OF TOPICS

	<u>LISTINGS OF TOPIC</u>		
Please check if Action will be taken or Information			
	•	Action	Information
1.	Union Mart hearing	<u>X</u>	<u>X</u>
2.	Mobile food permit renewal, Granby Booster Club	<u>X</u>	<u>X</u>
3.	Retail food permit renewal, Dave's Natural Garden	<u>X</u>	<u>X</u>
4.	Remote meetings letter	<u>X</u>	<u>X</u>
5.	In person meeting location	<u>X</u>	<u>X</u>
6.	Annual Report	<u>X</u>	<u>X</u>
7.	Dollar General tobacco permit application	<u>X</u>	<u>X</u>
8.	Title 5 Reports	<u>X</u>	<u>X</u>
9.	Meeting Minutes	<u>X</u>	<u>X</u>
10.	Other Business	<u>X</u>	<u>X</u>
	f more space is needed please fill out an additional Agenda form		

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