TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING: February 2, 2021

TIME: 6:30pm

https://us02web.zoom.us/j/81176174340?pwd=dGFERmgzRGZBK2Vjd1IHT2VWL2Y1 QT09

Meeting ID: 811 7617 4340 Passcode: 434559

312 626 6799 929 205 6099

JAN 29 2021 AM10:49

DATE OF NOTICE

January 29, 2021

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) - Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

		Action	Information
1.	Bob Sheehan- Septic Design, Chicopee St.	<u>X</u>	<u>X</u>
2.	Alan Weiss- Septic Design, 75 Forge Pond	<u>X</u>	<u>X</u>
3.	Well permits	$\underline{\mathbf{X}}$	<u>X</u>
4.	Title V Inspection Reports	<u>X</u>	<u>X</u>
5.	Meeting Minutes	$\underline{\mathbf{X}}$	<u>X</u>
6.	Permit Renewals	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
7.	Mail/E-mail/Phone calls	$\underline{\mathbf{X}}$	<u>X</u>
8.	COVID Vaccinations for residents	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
9.	Other COVID issues	<u>X</u>	$\underline{\mathbf{X}}$
10.	Other Business	$\underline{\mathbf{X}}$	<u>_X</u>
	If more space is needed please fill out an additional Agenda form		