

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

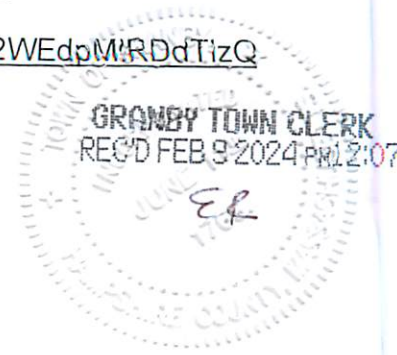
Granby Board of Health

DATE OF MEETING:  
February 20, 2024

TIME: 7:00 pm

<https://us02web.zoom.us/j/83615908638?pwd=WnNZd1hJZHdxV2Y2WEdpMlR0dDZiZQ-T09>

Meeting ID: 836 1590 8638  
Passcode: 836590  
Dial by your location  
(305) 224-1968  
(309) 205-3325  
(929) 205-6099



DATE OF NOTICE

February 9, 2024

*Colleen Aberdale*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	Action	Information
1. Septic designs	<u>X</u>	<u>X</u>
2. Isaac Kim, Happy Days mini golf	<u>X</u>	<u>X</u>
3. Well permit applications, 11 Griswold Circle, South St.	<u>X</u>	<u>X</u>
4. Discuss filing regulations, septic regulations	<u>X</u>	<u>X</u>
5. Food permit renewals for 2024	<u>X</u>	<u>X</u>
6. Mobile food license for Chicken Man's Chicken Shack	<u>X</u>	<u>X</u>
7. Installer & Hauler permit renewals for 2024	<u>X</u>	<u>X</u>
8. HPHSSC, Inter-Municipal Agreement	<u>X</u>	<u>X</u>
9. Permanent water supply for Charter Days at Dufresne	<u>X</u>	<u>X</u>
10. Dollar General forebays	<u>X</u>	<u>X</u>
11. Determine components that require replacement, in spite of an acceptable Title 5 Inspection	<u>X</u>	<u>X</u>
12. Title 5 Reports	<u>X</u>	<u>X</u>
13. Meeting Minutes	<u>X</u>	<u>X</u>
14. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*

TOWN OF WYOMING

OFFICE OF THE TOWN ENGINEER AND PLUMBER  
100 WEST 10TH STREET, WYOMING, NEBRASKA 68102

PLUMBING PERMIT APPLICATION FOR INSTALLATION OF SEWER LINES

PROJECT NO. 100-100

DATE OF PERMIT 10/10/10

OWNER NAME

ADDRESS

PROJECT LOCATION



8888 007  
8888 008  
8888 009  
8888 010  
8888 011  
8888 012

PROJECT DESCRIPTION

DATE OF PERMIT

*[Handwritten signature]*

*[Handwritten text]*

PLUMBING PERMIT

NO.	DESCRIPTION	DATE
1	INSTALLATION OF SEWER LINES	10/10/10
2	INSTALLATION OF SEWER LINES	10/10/10
3	INSTALLATION OF SEWER LINES	10/10/10
4	INSTALLATION OF SEWER LINES	10/10/10
5	INSTALLATION OF SEWER LINES	10/10/10
6	INSTALLATION OF SEWER LINES	10/10/10
7	INSTALLATION OF SEWER LINES	10/10/10
8	INSTALLATION OF SEWER LINES	10/10/10
9	INSTALLATION OF SEWER LINES	10/10/10
10	INSTALLATION OF SEWER LINES	10/10/10
11	INSTALLATION OF SEWER LINES	10/10/10
12	INSTALLATION OF SEWER LINES	10/10/10
13	INSTALLATION OF SEWER LINES	10/10/10
14	INSTALLATION OF SEWER LINES	10/10/10
15	INSTALLATION OF SEWER LINES	10/10/10
16	INSTALLATION OF SEWER LINES	10/10/10
17	INSTALLATION OF SEWER LINES	10/10/10
18	INSTALLATION OF SEWER LINES	10/10/10
19	INSTALLATION OF SEWER LINES	10/10/10
20	INSTALLATION OF SEWER LINES	10/10/10

TOWN ENGINEER AND PLUMBER