



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

### DATE OF MEETING:

February 5, 2019

TIME: 6:30pm

### DATE OF NOTICE:

1/31/19

PLACE: 215 B West State St  
ROOM:  
FLOOR:

Jeanne Ciolek  
**CLERK OF BOARD/ OR BOARD MEMBER**

JAN 31 19 AM 9:10

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. John Kopinsky - Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. 2019 permits	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Title V inspection Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Discuss letter from Granby Bow + Gun Club	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Review Correspondence	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Meeting Minutes	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form