

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

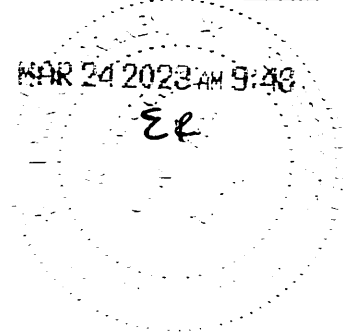
**DATE OF MEETING:**

**March 28, 2023**

**TIME: 7:00pm**

**<https://us02web.zoom.us/j/81970748079?pwd=U3VYdXVOVWxVQ3o4K1Vsblk3UHBndz09>**

Meeting ID: 819 7074 8079  
Passcode: 969923



Dial by your location  
+1 312 626 6799  
+1 646 931 3860  
+1 929 205 6099

**DATE OF NOTICE**

**March 24 2023**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

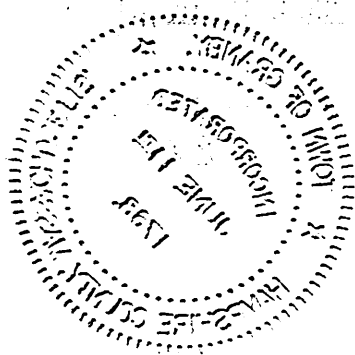
	Action	Information
1. Lot 1 & 2 Chicopee St, septic designs	<u>X</u>	<u>X</u>
2. IHM 2023 food license for church & special events	<u>X</u>	<u>X</u>
3. IHM temporary food license, chicken parm dinner	<u>X</u>	<u>X</u>
4. Granby Preservation Society, temp. food license craft fair	<u>X</u>	<u>X</u>
5. Reeds Coffee, 2023 residential kitchen license	<u>X</u>	<u>X</u>
6. Cold Hill lot 8 well permit application	<u>X</u>	<u>X</u>
7. Breezy Acres, no retail food, milk license	<u>X</u>	<u>X</u>
8. Remote meetings	<u>X</u>	<u>X</u>
9. Title 5 Reports	<u>X</u>	<u>X</u>
10. Meeting Minutes	<u>X</u>	<u>X</u>
11. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

MEMORANDUM FOR THE DIRECTOR, FBI

DATE: 11/15/68  
SUBJECT: [Illegible]



TO: SAC, NEW YORK

FROM: SAC, NEW YORK

RE: [Illegible]

[Illegible handwritten notes]

On 11/15/68, [Illegible] advised that [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]