TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health	DATE OF MEETING:	
	March 30, 2021	
	TIME: 7:00pm	

https://us02web.zoom.us/j/83054692418?pwd=bHRuUGVxRzFmVzBmZWptQmQ5THBLQT09

Meeting ID: 830 5469 2418

Passcode: 352325

Dial by your location (312) 626-6799 (929)205-6099

MAR 26 2021 AM11:04

DATE OF NOTICE

March 26, 2021

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information			
		Action	Information
1.	Alan Weiss, lot 6 Easton St. septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
2.	Eric Guilbert, 409 Batchelor St addition	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
3.	Levierge, 8 School St addition	<u>X</u>	$\frac{\underline{X}}{\underline{X}}$
4.	Well permits	$\underline{\mathbf{X}}$	$\frac{\overline{\mathbf{X}}}{\mathbf{X}}$
5.	Meeting Minutes	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
6.	Food Permits	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
7.	Installer's Licenses	$\underline{\mathbf{X}}$	$\frac{\underline{X}}{\underline{X}}$ \underline{X} \underline{X}
8.	Public Health Excellence Grant	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
9.	Mail/E-mail/Phone calls	<u>X</u>	$\underline{\mathbf{X}}$
10.	COVID Vaccinations	<u>X</u>	
11.	Other COVID issues	<u>X</u>	$\underline{\mathbf{X}}$
12.	Other Business	<u>X</u>	<u>X</u>
If more space is needed please fill out an additional Agenda form			