

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

April 25, 2023

TIME: 7:00pm

Join Zoom Meeting

<https://us02web.zoom.us/j/81088643067?pwd=dHZGL0FjcFZqWmVWYWE4MDAxOS80UT09>

Meeting ID: 810 8864 3067

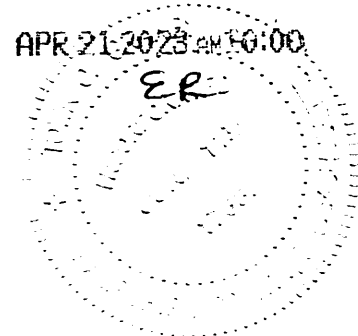
Passcode: 155609

Dial by your location

+1 929 205 6099

+1 301 715 8592

+1 305 224 1968



DATE OF NOTICE

April 21, 2023

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
1. Tom Haluch, installers permit application	<u>X</u>	<u>X</u>
2. Simply Cannoli mobile food application	<u>X</u>	<u>X</u>
3. Granby 216, retail food application	<u>X</u>	<u>X</u>
4. 8 Woodside Terrace, DSCP application for tank	<u>X</u>	<u>X</u>
5. Title 5 Reports	<u>X</u>	<u>X</u>
6. Union Mart, violation for selling to minor	<u>X</u>	<u>X</u>
7. Meeting Minutes	<u>X</u>	<u>X</u>
8. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form

1997

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

MEMORANDUM FOR THE DIRECTOR, FBI

SUBJECT: [Illegible]

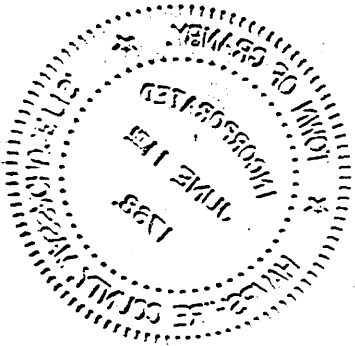
DATE: [Illegible]

BY: [Illegible]

CLASSIFICATION: [Illegible]

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TO: [Illegible]



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