



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

30-A- 18-25

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

April 3, 2018

TIME: 6:30

PLACE: 215B West State St
ROOM: _____
FLOOR: _____

DATE OF NOTICE:

3/29/18

Jeanne Cusley

CLERK OF BOARD/ OR BOARD MEMBER

MAR 29 AM 10:03

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

[Handwritten signature]

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan - septic design</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Title Reports</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>Beaver Permit - Truby St</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>COC for Lot & Morgan</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>meeting minutes</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>Review Correspondence</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form