## TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

## NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

## Granby Board of Health

| Continuation of COVID-19 meeting  | DATE OF MEETING:      |
|---|-----------------------|
|   | April 3, 2020         |
| PLACE: Conference Call: 929-205-6099 ROOM: Passcode: 184 793 825 FLOOR: | TIME: <u>11:00 AM</u> |
|   | DATE OF NOTICE:       |
|   | April 2, 2020         |

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

## **LISTINGS OF TOPICS**

APR 2 2020 AMJ 1:22

Please check if Action will be taken or Information

|   |   | Action   | <u>Information</u>         |
|---|---|----------|----------------------------|
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.  | Little Italy Church of Christ Palms Gun Ranges PVPC Grant MAVEN information for ArcGIS map Take Out Locations Other COVID-19 Building Permit Sign-Off for Lot 5 Hubbard Drive |          | ×<br>×<br>×<br>×<br>×<br>× |
| Other Business X  If more space is needed please fill out an additional Agenda form |   | <u>X</u> |                            |