



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

May 1, 2018

TIME:

6:30

PLACE: 215 B West State St

ROOM:

FLOOR:

DATE OF NOTICE:

4/24/18

Jeanne Croley
CLERK OF BOARD/ OR BOARD MEMBER

APR 24 AM 9:53

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Alan Weiss - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Municipal tobacco Participation Agreement	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. 2018 mobile food permits Charter Days	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. D-box Replacement permit	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Tile V inspection Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form