TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

May 23, 2023

<u>UPDATED</u> TIME: 7:00pm

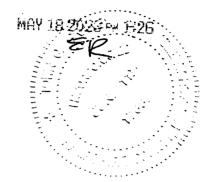
Join Zoom Meeting

 $\frac{https://us02web.zoom.us/j/88967449277?pwd=Q1ZkRWRSS2EyUnA5d0dEbm1JeU9jU}{T09}$

Meeting ID: 889 6744 9277

Passcode: 621851

Dial by your location +1 305 224 1968 +1 309 205 3325 +1 929 205 6099



DATE OF NOTICE May 18, 2023

CLERK OF BOARD/OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

	<u> EISIM (GO OI IOII</u>	<u> </u>	
Please check if Action will be taken or Information			
		Action	Information
1.	54R Ferry Hill septic design	<u>X</u>	<u>X</u> .
2.	51 Forge Pond Rd. septic design	<u>X</u>	$\underline{\mathbf{X}}$
3.	121 Cold Hill septic design	<u>X</u>	<u>X</u> <u>X</u> <u>X</u>
4.	Mobile food permit, Popcorn 154 Pop	<u>X</u>	$\underline{\mathbf{X}}$
5.	Well permit application for 31 Chicopee Street	<u>X</u>	<u>X</u>
6. ⁻	COC 7 Bittersweet Lane	<u>X</u>	<u>X</u> <u>X</u> <u>X</u> <u>X</u> <u>X</u> <u>X</u>
7.	Determine components for replacement, Title 5's	<u>X</u>	<u>X</u>
8.	Union Mart violation	$\mathbf{\underline{X}}$	<u>X</u>
9.	Re-organize Board	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
10.	Title 5 Reports	<u>X</u>	<u>X</u>
11.	Meeting Minutes	$\underline{\mathbf{X}}$	<u>X</u>
12.	Other Business	. <u>X</u>	<u>X</u>
	If more space is needed please fill out an additional Agenda form		

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