

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

**May 23, 2023**

**UPDATED**

**TIME: 7:00pm**

Join Zoom Meeting

<https://us02web.zoom.us/j/88967449277?pwd=Q1ZkRWRRSS2EyUnA5d0dEbm1JeU9jUT09>

Meeting ID: 889 6744 9277

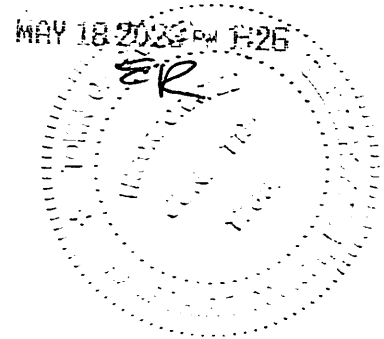
Passcode: 621851

Dial by your location

+1 305 224 1968

+1 309 205 3325

+1 929 205 6099



**DATE OF NOTICE**

**May 18, 2023**

*Colleen Alderdale*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	Action	Information
1. 54R Ferry Hill septic design	<u>X</u>	<u>X</u>
2. 51 Forge Pond Rd. septic design	<u>X</u>	<u>X</u>
3. 121 Cold Hill septic design	<u>X</u>	<u>X</u>
4. Mobile food permit, Popcorn <i>1 1/2 Pop</i>	<u>X</u>	<u>X</u>
5. Well permit application for 31 Chicopee Street	<u>X</u>	<u>X</u>
6. COC 7 Bittersweet Lane	<u>X</u>	<u>X</u>
7. Determine components for replacement, Title 5's	<u>X</u>	<u>X</u>
8. Union Mart violation	<u>X</u>	<u>X</u>
9. Re-organize Board	<u>X</u>	<u>X</u>
10. Title 5 Reports	<u>X</u>	<u>X</u>
11. Meeting Minutes	<u>X</u>	<u>X</u>
12. <b>Other Business</b>	<u>X</u>	<u>X</u>

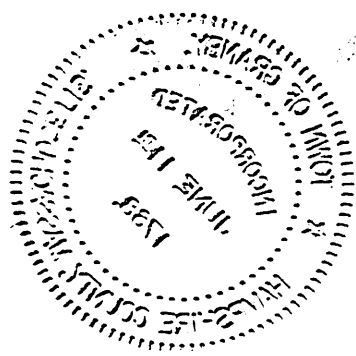
*If more space is needed please fill out an additional Agenda form*

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF POLITICAL SCIENCE

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