



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

### DATE OF MEETING:

May 28, 2019

### TIME:

6:30

PLACE: 215 B West State St  
ROOM:  
FLOOR:

### DATE OF NOTICE:

5/23/19

Jeanne Cusack  
**CLERK OF BOARD/ OR BOARD MEMBER**

MAY 23 '19 PM 1:21

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Stover-Septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Alan Weiss-Septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Mike Rose-Septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Title V Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. 2019 permits	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Review Correspondence	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form