

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

May 7, 2024

TIME: 7:00 pm

<https://us02web.zoom.us/j/83683701899?pwd=RXBnU3FKQ2p1TmNuQWt2SXgwUmpiZz09>

Meeting ID: 836 8370 1899

Passcode: 863985

Dial by your location

(305) 224-1968

(309) 205-3325

(929) 205-6099

DATE OF NOTICE:

May 2, 2024



CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

GRANBY TOWN CLERK
REC'D MAY 2 2024 PM2:19



LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
▪ Heart Moser, Heart's Catering Concessions, mobile food	<u>X</u>	<u>X</u>
▪ Jim Trompke, Wine Haus restrooms	<u>X</u>	<u>X</u>
▪ Nick Volkman, septic system issue	<u>X</u>	<u>X</u>
▪ 2024 Retail food & milk license for Sapowsky Farms	<u>X</u>	<u>X</u>
▪ Email-Belchertown residents, bullet incidents	<u>X</u>	<u>X</u>
▪ Discuss DEP filing regulations for septic regulations	<u>X</u>	<u>X</u>
▪ HPHSSC, Inter-Municipal Agreement	<u>X</u>	<u>X</u>
▪ Dollar General forebays	<u>X</u>	<u>X</u>
▪ Title 5 Reports	<u>X</u>	<u>X</u>
▪ Meeting Minutes	<u>X</u>	<u>X</u>
▪ Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form

NOTICE OF PUBLIC HEARING

DATE: _____
TIME: _____

LOCATION: _____

AGENDA:

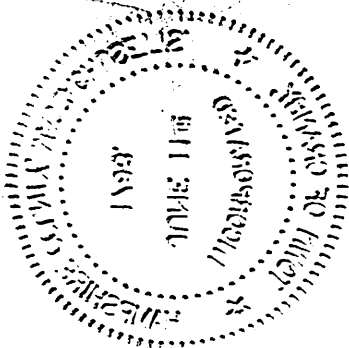
1. _____
2. _____
3. _____

FOR MORE INFORMATION, CONTACT:

NAME: _____
PHONE: _____
ADDRESS: _____

STATE OF TEXAS

HEALTH



THIS NOTICE IS GIVEN TO ALL PERSONS INTERESTED IN THE MATTER TO BE CONSIDERED AT THE PUBLIC HEARING. THE PUBLIC HEARING WILL BE HELD AT THE LOCATION AND TIME SPECIFIED ABOVE.

FOR MORE INFORMATION, CONTACT:

NAME: _____

PHONE: _____

ADDRESS: _____

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____